| 033.0 | 0004 | 0010.0 | 1 of 1 | Residential | | Total Card / | Total Parcel |
|---|---|---|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON | APPRAISED: | 528,900 / | 528,900 |
| | | | | | USE VALUE: | 528,900 / | 528,900 |
| | | | | | ASSESSED: | 528,900 / | 528,900 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 19 | | MARRIGAN ST, ARLINGTON |

## OWNERSHIP

Unit #:

| | | |
|---|---|---|
| Owner 1: | HODGDON RONALD JR | |
| Owner 2: | HODGDON JAMES J | |
| Owner 3: | | |
| Street 1: | 19 MARRIGAN STREET | |
| Street 2: | | |
| Twn/City: | ARLINGTON | |
| St/Prov: | MA | Cntry: / Own Occ: Y |
| Postal: | 02474 | Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | HODGDON RONALD JR & LINDA A - |
| Owner 2: | - |
| Street 1: | 19 MARRIGAN STREET |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: |
| Postal: | 02474 |

## NARRATIVE DESCRIPTION

This parcel contains 4,500 Sq. Ft. of land mainly classified as One Family with a Cape Building built about 1946, having primarily Wood Shingle Exterior and 768 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 4 Rooms, and 2 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 101 | 4500.000 | 173,300 | 400 | 355,200 | 528,900 |
| Total Card | 0.103 | 173,300 | 400 | 355,200 | 528,900 |
| Total Parcel | 0.103 | 173,300 | 400 | 355,200 | 528,900 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 688.67 | /Parcel: 688.6

**Legal Description**

| | |
|---|---|
| Entered Lot Size | |
| Total Land: | |
| Land Unit Type: | |

| | |
|---|---|
| User Acct | 23094 |
| GIS Ref | |
| GIS Ref | |
| Insp Date | 02/11/14 |

!2748!

## PREVIOUS ASSESSMENT

Parcel ID: 033.0-0004-0010.0

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2020 | 101 | FV | 173,400 | 400 | 4,500. | 355,200 | 529,000 | 529,000 | Year End Roll | 12/18/2019 |
| 2019 | 101 | FV | 162,200 | 400 | 4,500. | 321,900 | 484,500 | 484,500 | Year End Roll | 1/3/2019 |
| 2018 | 101 | FV | 162,200 | 400 | 4,500. | 305,300 | 467,900 | 467,900 | Year End Roll | 12/20/2017 |
| 2017 | 101 | FV | 162,200 | 400 | 4,500. | 266,400 | 429,000 | 429,000 | Year End Roll | 1/3/2017 |
| 2016 | 101 | FV | 162,200 | 400 | 4,500. | 227,600 | 390,200 | 390,200 | Year End | 1/4/2016 |
| 2015 | 101 | FV | 151,900 | 400 | 4,500. | 210,900 | 363,200 | 363,200 | Year End Roll | 12/11/2014 |
| 2014 | 101 | FV | 151,900 | 400 | 4,500. | 174,800 | 327,100 | 327,100 | Year End Roll | 12/16/2013 |
| 2013 | 101 | FV | 151,900 | 400 | 4,500. | 166,500 | 318,800 | 318,800 | | 12/13/2012 |

## PRINT

| Date | Time |
|---|---|
| 12/10/20 | 18:06:17 |

## LAST REV

| Date | Time |
|---|---|
| 06/06/17 | 15:32:00 |
| ekelly | |
| 2748 | |

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 23094 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## SALES INFORMATION

TAX DISTRICT | PAT ACCT.

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| HODGDON RONALD | 69291-152 | | 5/17/2017 | Convenience | 10 | No | No | | |
| HODGDON LINDA A | 62782-593 | | 10/15/2013 | Convenience | 10 | No | No | | |
| HODGDON LINDA A | 25485-143 | | 11/26/2001 | Family | | No | No | | |
| NOON JENNIE/EST | 25485-143 | | 7/14/1995 | | 99 | No | No | | F |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 12/8/1997 | 733 | Manual | 500 | | | | | JOISTS IN CELLAR |
| 8/30/1993 | 415 | | 2,000 | | | | | 14X16 WDK |
| 7/22/1993 | 342 | | 2,400 | | | | | A/G/POOL 24 DIA |
| 5/11/1993 | 163 | Manual | 500 | | | | | REPLACE SILLS |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 2/11/2014 | Meas/Inspect | PC | PHIL C |
| 4/17/2000 | Inspected | 264 | PATRIOT |
| 2/22/2000 | Measured | 264 | PATRIOT |
| 8/14/1993 | | AJS | |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 | One Family | | 4500 | | Sq. Ft. | Site | | 0 | 64. | 1.23 | 3 | | | | | | | | | 355,199 | | | | | | 355,200 | |

Total AC/HA: 0.10331 | Total SF/SM: 4500 | Parcel LUC: 101 | One Family | Prime NB Desc: ARLINGTON | Total: 355,199 | Spl Credit | Total: 355,200

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 5 - Cape | | |
| Sty Ht: | 1H - 1 & 1/2 Sty | | |
| (Liv) Units: | 1 | Total: | 1 |
| Foundation: | 2 - Conc. Block | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 1 - Wood Shingle | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | BEIGE | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1946 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wall | 1 - Drywall | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | 1 | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | 1 - Forced H/Air | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | 100 |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wall | | % Sprinkled: | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 1 | Rating: | Average |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | | Rating: | |
| A HBth: | | Rating: | |
| OthrFix: | 1 | Rating: | Average |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 1 | Rating: | Average |
| A Kits: | | Rating: | |
| Frpl: | | Rating: | |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | AG - Avg-Good | 26. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 26.4 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 105.00 |
| Size Adj.: | 1.35000002 |
| Const Adj.: | 0.98990101 |
| Adj $ / SQ: | 140.318 |
| Other Features: | 60771 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 235514 |
| Depreciation: | 62176 |
| Depreciated Total: | 173339 |

## COMMENTS

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units: | 1 |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |

| Totals | RMs: | 4 | BRs: | 2 | Baths: | 1 | HB | |
|---|---|---|---|---|---|---|---|---|

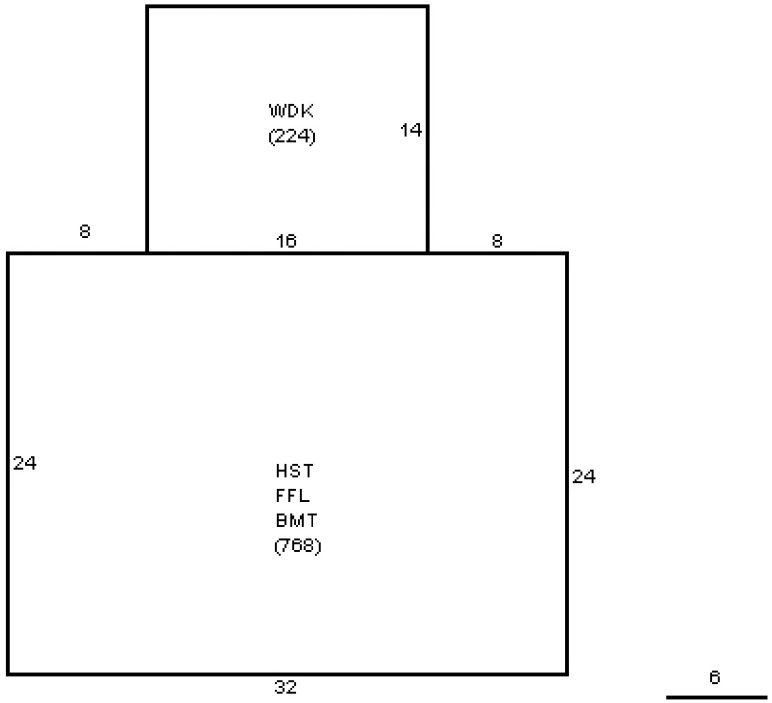
## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 1 | 4 | 2 | M |
| Totals | | | |
| 1 | 4 | 2 | |

## SKETCH




## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| BMT | Basement | 768 | 42.100 | 32,329 |
| FFL | First Floor | 768 | 140.320 | 107,765 |
| HST | Half Story | 384 | 84.190 | 32,329 |
| WDK | Deck | 224 | 10.360 | 2,320 |

| Net Sketched Area: | 2,144 | Total: | 174,743 |
|---|---|---|---|
| Size Ad | 1152 | Gross Are | 2528 | FinArea | 768 |
|---|---|---|---|---|---|

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| HST | 100 | UNF | 100 | A | |

## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |

| WtAv$/SQ: | | AvRate: | | Ind.Val | |
|---|---|---|---|---|---|

| Juris. Factor: | | Before Depr: | 140.32 |
|---|---|---|---|
| Special Features: | 0 | Val/Su Net: | 80.83 |
| Final Total: | 173300 | Val/Su SzAd | 150.43 |

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| Make: | | Model: | | Serial #: | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID 033.0-0004-0010.0

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | Pool-Conc. | D | Y | 1 | 24 | A | AV | 1990 | 42.00 | T | 23.2 | 101 | | | 400 | | | 400 |

| More: | N | Total Yard Items: | 400 | Total Special Featues: | | Total: | 400 |
|---|---|---|---|---|---|---|---|